Volume One:  **AWARENESS**

1. Phenomenology of the Natural Unfolding of Non-Duality
2. Undying and Unborn and Unbound Base of Space and Light
3. Radiant Embodiment
4. Phenomenology of Light
5. Givenness of Phenomenality: The Givenness of the Beingness of the Being to the Beingness of Others
6. Winnicott’s Transitional Space: Contribution to Contemporary Psychotherapy and Spirituality
7. The Luminosity of Language and Symbol
8. Sublimation
9. Dzogchen as a Phenomenological Theophanic Manifestation
10. Puja as Embodiment Practice
11. What is the Wonder of All Wonders? The Unfolding Awareness… Luminous Flesh
12. Meditation on Natural Luminosity
13. Sangye Rgyas
14. The Non-Duality of Male and Female Elements
15. Excess and Saturation
16. Dakini as Gnosis and Luminous Gaze
17. Your Experience as the Manifestation of Awareness
18. The Visible and the Invisible
19. Meditation as Bodhicitta
20. Embracing the Divine in Humanness
21. The Essence of Dzogchen is Guru Yoga
22. The Luminous Kundalini as the Expanding Luminous Field of Awareness Bringing Forth Sublimation

Volume Two:  **AWARENESS OF AWARENESS**

1. Mystical Humanism as Magical Realism
2. Object of Being: The Beingness of Being
3. Experiencing Subjectivity as Primordial Awareness Field
4. Transitional Space and Relatedness
5. Karma
6. The Place of Awareness and Awareness as Place
7. Deathlessness and Awareness (Rigpa)
8. Awareness and Movement in Dzogchen
10. Basic Space of Phenomena
11. Desire and Fixation
12. The Immanence of Pure Awareness
13. Gazing as Dzogchen
14. Seminar on the Fragmenting Body and the Freeing of Luminous Spaciousness to be Embodied
15. The Wonder of Wonders – Subjectivity as Non-Duality
16. Mahasukha
17. The Magical Realism of Dzogchen as Expressed in the Unceasing Experience of Spontaneity
18. Dzogchen and Mahamudra Retreat
19. The Magical Realism of the Experience of Assimilating Everything into Spontaneity
Volume Three: **AWARENESS AS PHENOMENOLOGY**

1. Phenomenology of Awareness as Vast Attunement
2. The Phenomenology of the Experiential Awareness Field
3. The Phenomenology of Awareness as the Second Reduction
4. The Phenomenology of the Healing Power of the Awareness Field
5. Phenomenology of Timeless Awareness as Vajra Kumara
6. Phenomenology of the Path of Your Awareness as Natural Liberation
7. Phenomenology of the Radiance of the Field of Awareness
8. Being and Non-Being are in Oneness
9. Co-emergent Process
10. Co-emergent Skillful Means
11. Dakini as Elements
12. Death as Deathlessness
13. Fixation
14. Guhyagarbha Tantra: Awakened Awareness and the Awakenness of Phenomena
15. Karma as Awareness
16. Knowledge as Action
17. Longchenpa – Words and Meaning
18. Muktananda Retreat
19. The Ground of Primordial Awareness as Unconscious, Unthought and Unthinkable
20. The Cosmological Drama of the Traces
21. Awareness as the Singular Reality/Sole Reality
22. Symbolization as Purity of All Phenomena
23. Symbolic Transmissions

Volume Four: **AWARENESS AS EXISTINGNESS**

1. Merleau Ponty and the Body as the Medium of the Field
2. The Person as Place, the Place of Awareness as Space
3. Merleau Ponty: Subjectivity as The Field of Being within Beings
4. Hermeneutics, St. Augustine and Innermost Awareness
5. Phenomenology of Manifestation of Appearance
6. Beyond Idealism and beyond Realism
7. Merleau Ponty’s Field Theory
8. Phenomenology of the Essence and Appearance in Merleau Ponty
9. Matrix of Mystery in Transliteration
10. The Appearance of Emptiness Through Time
11. Meditation as Becoming Aware of the Field of Awareness
12. Dasein as The Awareness of The Great Expanse
13. Ground Presencing
14. The Feeling of Awareness
15. Ultimate Reality Is Immanence
16. The Sensual Qualities Of Awareness
17. The Intermediate Area of Experience- Transitional Awareness- A Winnicottian View
Volume Five: EXISTENTIAL PHENOMENOLOGICAL PSYCHOTHERAPY

1. Existential Phenomenological Psychotherapy: The Experiential Field
2. Phenomenology of The Virtual as Expressed by Deleuze and Dzogchen
3. Existential Phenomenological Psychotherapy – “Psychosomatic Oneness”
9. Existential Phenomenological Psychotherapy—“Inventiveness”—Part 1
10. Existential Phenomenological Psychotherapy –“Working with Internalizations” Part 2
11. Existential Phenomenological Psychotherapy: “Working With Internalizations” 1

Volume 6: SELF LIBERATION IN PHENOMENOLOGY AND DZOGCHEN

1. Dzogchen as Self Liberation through The Ground of Wisdom Awareness
2. The Realm of Omnipotence and The Power of Awareness: Lacanian Phenomenological View
3. Liberation as the Experience of Pervasive Radiance, the Pervasiveness of Radiance
4. Empty Mind, Transitional Space and The Dissolving of Self Object Function
5. The Path of Everyone Which is Always Taking Place, The Path of Appearance and Awareness
6. Dzogchen is Self Liberation Through The Appearing of Appearances
7. Welcome to Whoville
8. A Commentary on the Historical Unfolding of the Dzogchen Tradition within the Influence of the Heart Essence
9. Views and Formulations within Eastern Philosophy that Negate Personalism and Humanism
10. Dzogchen as Presence
11. How to Read a Text, How to Hear a Text
12. Prajna: The Discernment of Direct Awareness Knowingness (Gnosis, Jnana)
13. Winnicott and Lacan and The Lack within Subjectivity In the Context of Dzogchen
14. Heidegger: On Becoming Self Liberated Through the Manifestation of Appearance
15. Phenomenological Contributions to Dzogchen